# **State of New Jersey**Governor Philip D. Murphy Lt. Governor Sheila Y. Oliver

### **Board of Public Utilities**







### Joseph L. Fiordaliso President

Mary-Anna Holden
Dianne Solomon
Dr. Zenon Christodoulou
Commissioners

## NOTICE OF PUBLIC HEARING<sup>1</sup>

# IN THE MATTER OF THE CLEAN ENERGY PROGRAMS AND BUDGET FOR THE FISCAL YEAR 2024 – Charge Up New Jersey

### **Docket No. QO23040236**

**TAKE NOTICE** that the Staff of the New Jersey Board of Public Utilities ("Staff") hereby invites all interested parties and members of the public to participate in a virtual public hearing to discuss the proposed Fiscal Year 2024 ("FY24") program budgets and compliance filings related to electric vehicles, including Charge Up New Jersey.

The FY24 CRA Straw Proposal and FY24 program budgets and compliance filings are available at the following location: <a href="https://www.njcleanenergy.com/main/njcep-policy-updates-request-comments/policy-updates-and-request-comments">https://www.njcleanenergy.com/main/njcep-policy-updates-request-comments/policy-updates-and-request-comments</a>. The Charge Up New Jersey budget and other EV programs are included in the compliance filings posted there.

**PLEASE TAKE FURTHER NOTICE** that due to the COVID-19 pandemic, the virtual public hearing is scheduled on the following date and time so that members of the public may present their views on the Straw Proposal for Charge Up New Jersey and the other EV programs. Information provided at the public hearings will become part of the record and considered by the Board.

#### VIRTUAL PUBLIC HEARING

DATE: Monday, June 5, 2023

**TIME:** 1:00 p.m. ET

**LOCATION:** Zoom Virtual Webinar

REGISTER: <a href="https://us06web.zoom.us/webinar/register/WN\_Q-8IDDCeSeSTDYHxlxyL2Q">https://us06web.zoom.us/webinar/register/WN\_Q-8IDDCeSeSTDYHxlxyL2Q</a>

Please note that the public hearing will be conducted via Zoom. You must register for the public hearing prior to attending, using the link provided above. Stakeholders and members of the public are invited to participate and may express their views. In order to encourage full participation, please submit any requests for needed accommodations, such as interpreters and/or listening assistance, 48 hours prior to the above meeting to the Board Secretary at board.secretary@bpu.nj.gov. If you want to reserve a speaking opportunity, please register at least 48 hours before the start of the meeting and indicate your request to speak during the online registration process. After registering, you will receive a confirmation email containing information about joining the meeting and information about checking your system requirements in advance of the meeting. Please check access and devices in advance of the hearing to ensure that they will properly connect.

### The deadline for comments on this matter is 5 p.m. on June 12, 2023.

Please submit comments directly to the specific docket listed above using the "Post Comments" button on the Board's <u>Public Document Search</u> tool. Comments are considered "public documents" for purposes of the State's Open Public Records Act. Only public documents should be submitted using the "Post Comments" button on the Board's Public Document Search tool. Any confidential information should be submitted in accordance with the procedures set forth in N.J.A.C. 14:1-12.3. In addition to hard copy submissions, confidential information may also

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be filed electronically via the Board's e-filing system or by email to the Secretary of the Board. Please include "Confidential Information" in the subject line of any email. Instructions for confidential e-filing are found on the Board's webpage. <a href="https://www.nj.gov/bpu/agenda/efiling/">https://www.nj.gov/bpu/agenda/efiling/</a>

Emailed and/or written comments may also be submitted to:

Secretary of the Board

44 South Clinton Ave., 1st Floor PO Box 350 Trenton, NJ 08625-0350

Phone: 609-292-1599

Email: board.secretary@bpu.nj.gov

Dated: May 22, 2023

Sherri L. Golden

Secretary of the Board

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